

SCHEDULE OF MEETINGS 2022/23

| | COUNCIL 7.00 PM WEDNESDAY | OVERVIEW AND SCRUTINY COMMITTEE 7:00 PM TUE | FINANCE AND PERFORMANCE SCRUTINY - SUB COMMITTEE 7.00 PM TUE | CABINET 5.00 PM WEDNESDAY | AUDIT AND GOVERNANCE COMMITTEE 7:00 PM WEDNESDAY | PLANNING AND LICENSING COMMITTEE 7:00 PM TUESDAY | PERSONNEL COMMITTEE 2.00PM THURSDAY | FH&JPC 7:00PM THURSDAY | JTB 6:00PM MONDAY |
|-------------|---------------------------------|---|---|---------------------------------|--|--|--|------------------------------|-------------------------|
| 2022 | | | | | | | | | |
| MAY | 04-May | 31-May | | 18-May | | 24-May | | | |
| | | | | | | | | | |
| JUN | | | 14-Jun | 16 june (Thurs) | | 28-Jun | 16-Jun | | |
| | | | | | | | | | |
| JUL | 27-Jul | | | 20-Jul | 28/07/2022 (thu) | 26-Jul | | 21-Jul | 11-Jul |
| | | | | | | | | | |
| AUG | | | | | | 23-Aug | | | |
| | | | | | | | | | |
| SEPT | 28-Sep | 06-Sep | | 21-Sep | 21-Sep | 20-Sep | 15-Sep | 15-Sep | 12-Sep |
| | | | | | | | | | |
| OCT | | | 11-Oct | 19-Oct | | 18-Oct | | | |
| | | | | | | | | | |
| NOV | 30-Nov | 08-Nov | | 23-Nov | | 15-Nov | | 17-Nov | 21-Nov |
| | | | | | | | | | |
| DEC | | | 06-Dec | 14-Dec | 07-Dec | 13-Dec | | | |
| 2023 | | | | | | | | | |
| JAN | | 17-Jan | 10-Jan | 25-Jan | | 24-Jan | 26-Jan | 19-Jan | |
| | | | | | | | | | |
| | | | | | | | | | |
| FEB | 22-Feb | 14-Feb | | 22-Feb | | 21-Feb | | | 20-Feb |
| | | | | | | | | | |
| MAR | 29-Mar | | 07-Mar | 22-Mar | 15-Mar | 21-Mar | | 16-Mar | |
| | | | | | | | | | |
| APR | | 25-Apr | | 19-Apr | | 18-Apr | 06-Apr | | |
| | | | | | | | | | |
| MAY | 24-May | | | 31-May | | 30-May | | | |