

Meeting: **Climate and Ecological Emergency Working Group**
Date: **13 December 2021**
Time: **11.30 am**
Place: **Remote meeting**

To: Councillors Gary Fuller, Anthony Hills, Connor McConville,
Ian Meyers, Lesley Whybrow (Chair) and David Wimble

The committee will consider the matters, listed below, at the date and time shown above. **The meeting will not be open to the press and public.**

Members of the committee, who wish to have information on any matter arising on the agenda, which is not fully covered in these papers, are requested to give notice, prior to the meeting, to the Chairman or appropriate officer.

1. **Apologies for absence**

2. **Declarations of interest**

3. **Minutes (page 5)**

To approve the minutes of the meeting held on 9 September 2021.

4. **UK 100 Membership (page 9)**

The report provides information on UK100, a network of local authorities who have pledged to take action on climate change.

5. **Proposed Green Business Grant Scheme (page 15)**

The report puts forward a proposal for a green business grant scheme to support businesses that are located, or are seeking to locate, in the district with implementing carbon reduction measures.

6. **District Wide Strategy (page 21)**

Queries about the agenda? Need a different format?

Contact Kate Clark – Tel: 01303 853267
Email: committee@folkestone-hythe.gov.uk or download from our
website www.folkestone-hythe.gov.uk

The attached report outlines the proposed structure for the District-wide Carbon Plan and proposal for consultation in response to the Climate & Ecological Emergency Declaration Resolution; *to develop a strategy for Folkestone and Hythe Council to play a leadership role in community, public and business partnerships for our Carbon Neutral 2030 commitment throughout the district.*

7. **Briefing Note on the Government's 'Net Zero Strategy: Build Back Greener' (page 49)**

The report summarises the Government's recently published Net Zero Strategy: Build Back Greener, for the Working Group's information.

8. **Update on the Carbon Action Plan (page 77)**

9. **Future of the Working Group**